

The Sabbath Rest

Experiential Christianity

Sabbath Rest

Study Objectives

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment unto Maturity Friday Feb 23, 2024
6:30 – 8 PM CST
- Next Session: 011724
- 1 JN 4.4-6 Summary - Insights Prayer; Quad Relationships 2

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

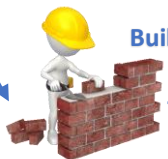
1 JN 4.4-6

Sabbath Rest

Fellowship of LIFE

Blood of Christ

Study Method



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



COMIE JESUS COMIE

-Stephen McWhirter

• LINK


Discernment unto Maturity

Experiential Christianity

Feb 23, 2024
6:30 – 8 PM CST

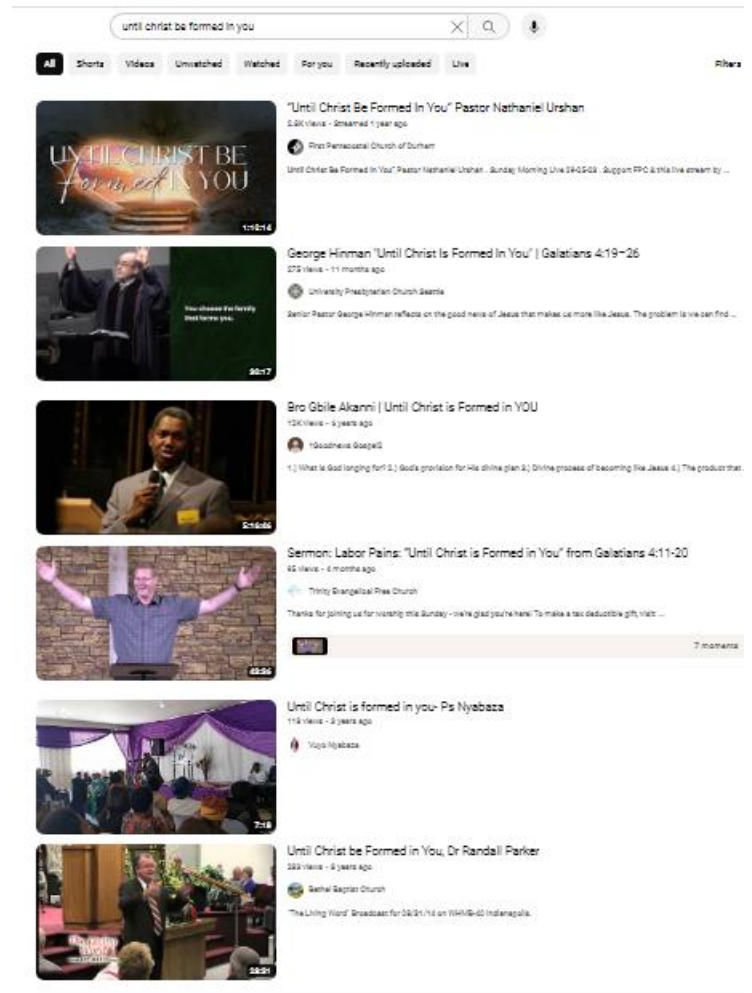
The Role of Experiential FAITH
The "I AM"

Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23 	24
25	26	27	28	29	1	2

Free Printable Calendars from Typecalendar.com

UpComing



The screenshot shows a YouTube search results page for the query "until christ be formed in you". The search bar at the top contains the text "until christ be formed in you". Below the search bar, there are several video thumbnails and their corresponding titles and descriptions. The first video is titled "Until Christ Be Formed In You" by Pastor Nathaniel Urshan, with 2.8K views and uploaded 1 year ago. The second video is "George Hinman 'Until Christ Is Formed In You' | Galatians 4:19-26" with 275 views and uploaded 11 months ago. The third video is "Bro Gbile Akanni | Until Christ is Formed in YOU" with 12K views and uploaded 5 years ago. The fourth video is "Sermon: Labor Pains: 'Until Christ is Formed in You' from Galatians 4:11-20" with 62 views and uploaded 4 months ago. The fifth video is "Until Christ is formed in you- Ps Nyabaza" with 115 views and uploaded 5 years ago. The sixth video is "Until Christ be Formed in You, Dr Randall Parker" with 323 views and uploaded 6 years ago.

"Until Christ Is Formed In You" | Galatians 4:19–26

How is Christ Formed in YOU?

1 JN 4.4-6

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

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11 For this is the message which you have heard from the beginning, that we should love one another, and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 12 Do not wonder, brethren, that the world hates you. 13 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 14 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 15 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 16 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 17 Little children, let us not love in word or speech but in deed and in truth.

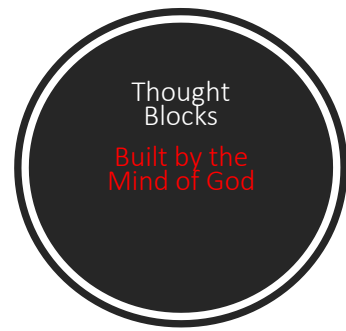
19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6

1 John RSV



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1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

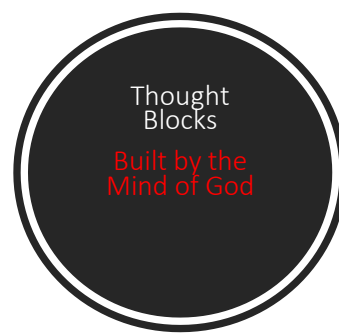
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Mains Here

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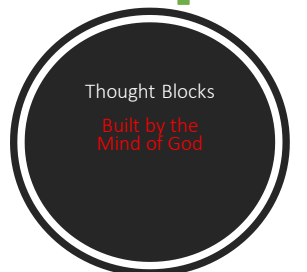
Prayers

Prayers Here

Quad Relationships

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Mains

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Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

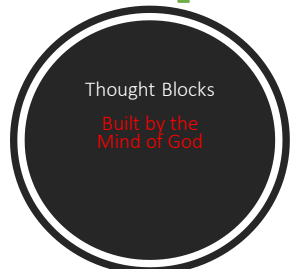
Insights

Prayers

1 JN 4.4-6

Quad Relationships

1 John RSV



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Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



4 Little children, **you are of God,** and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world,** therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

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We know the spirit of truth and the spirit of error.

Built by the Mind of God

1 JN 4.4-6

Bullets

Mains

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Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

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Bullets Notes Here

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Thought
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Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

Insights



Insights Notes Here

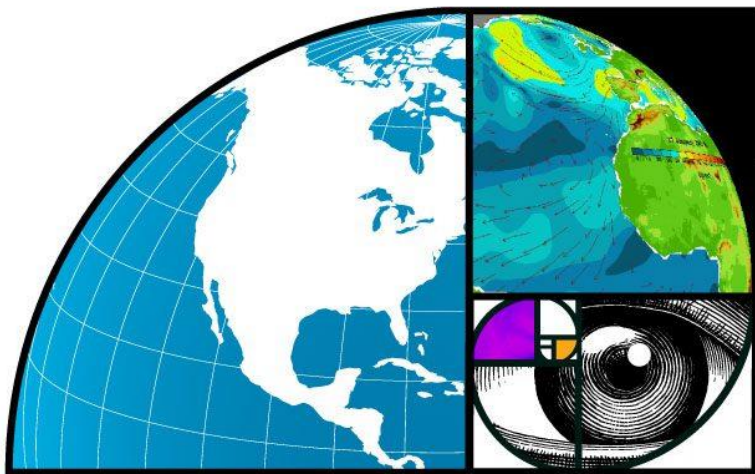


Key Words can help focus our mind on possible 'Insights'

Thought Blocks
Built by the Mind of God

1 JN 4.4-6

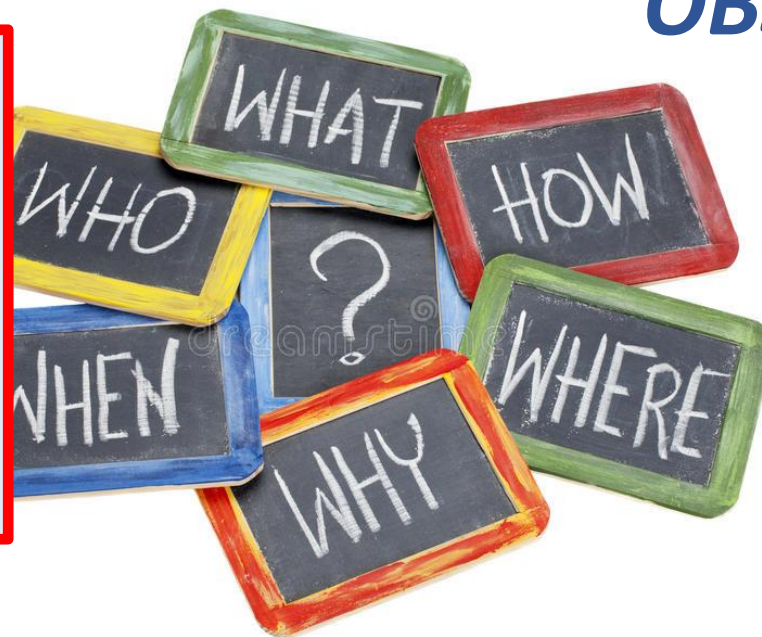
1 John RSV



BUILDING INSIGHTS — THROUGH — OBSERVATION

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Because/being we are of God who is in us is greater we have discernment of spirits

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Insights



Insights Notes Here

1 JN 4.4-6

1 John RSV

Thought
Blocks

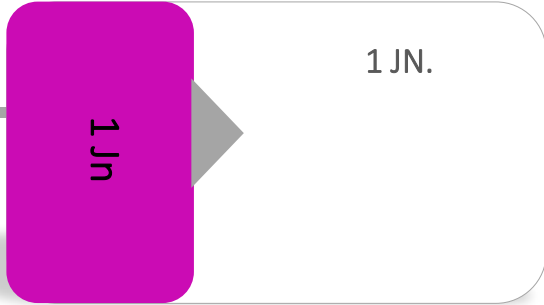
Built by the
Mind of God

Insights

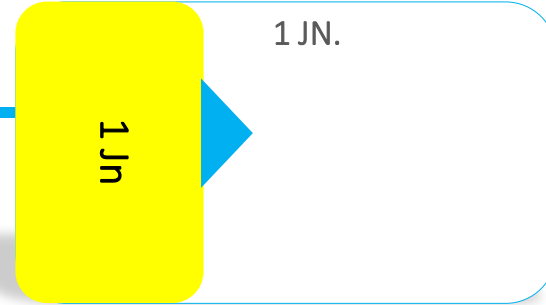
1 JN

Next Bullet?

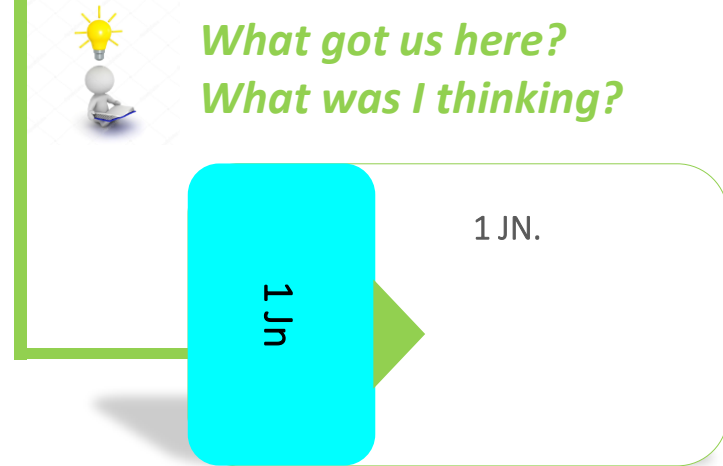
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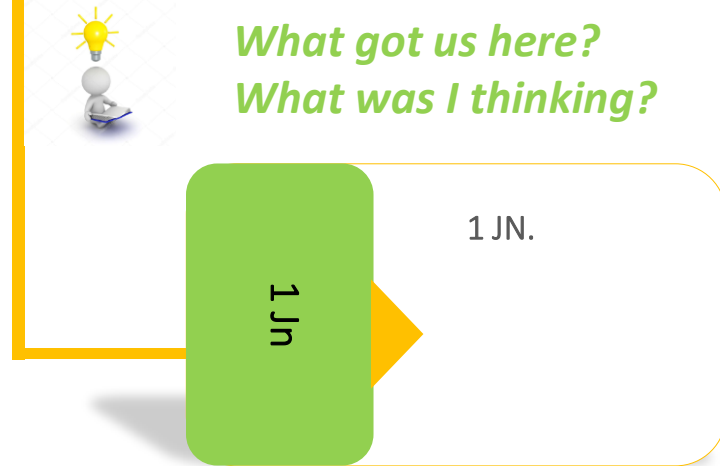
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

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1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?
What was I thinking?



What got us here?
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



What got us here?
What was I thinking?

1 JN

1 JN

How does John unpack the meaning of the above In 1 John?

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4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

He who is in you is greater than he who is in the world.

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us**, and he who is not of God does not listen to us. By this **we know the spirit of truth and the spirit of error.**



1 JN

God is in Me and Made the World = He is greater than what He Made.



*What got us here?
What was I thinking?*

1 JN

God wants me to experience His Greatness being expressed as MY LIFE



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

1 JN

1 JN

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

He who is in you is greater than he who is in the world.

⁴ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. ⁵ They are of the world, therefore what they say is of the world, and the world listens to them. ⁶ We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

What Things did John tell us about GOD Before NOW?

What does John tell us about GOD here?

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

is in ἐν

PHRASE G1722 ἐν

en

Root Word (Etymology)

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εἰς (G1519) and ἐκ (G1537))

Outline of Biblical Usage [?]

/. in, by, with etc.

Strong's Definitions [?]

(Strong's Definitions Legend)

ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-)on, by, etc.:—about, after, against, + almost, ✘ altogether, among, ✘ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), ✘ mightily, (because) of, (up-)on, (open-)ly, ✘ outwardly, one, ✘ quickly, ✘ shortly, (speedi-)ly, ✘ that, ✘ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.



1 JN 4. 4b

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

greater

G3173

μείζων

μέγας

megas

Outline of Biblical Usage [?]

- I. great
 - A. of the external form or sensible appearance of things (or of persons)
 - i. in particular, of space and its dimensions, as respects
 - a. mass and weight: great
 - b. compass and extent: large, spacious
 - c. measure and height: long
 - d. stature and age: great, old
 - B. of number and quantity: numerous, large, abundant
 - C. of age: the elder
 - D. used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong
- II. predicated of rank, as belonging to
 - A. persons, eminent for ability, virtue, authority, power
 - B. things esteemed highly for their importance: of great moment, of great weight, importance
 - C. a thing to be highly esteemed for its excellence: excellent
- III. splendid, prepared on a grand scale, stately
- IV. great things
 - A. of God's preeminent blessings
 - B. of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God

2. predicated of rank, as belonging to

a. persons, eminent for ability, virtue, authority, power; as God, and sacred personages: **Θεός**, Titus 2:13 ((on which see Prof. Abbot, Note C. in Journ. See Biblical Literature, etc. i., p. 19, and cf. **ἐπιφάνεια**)); **Ἄρτεμις**, Acts 19:27f, 34f; **ἀρχιερέυς**, Hebrews 4:14; **ποιμήν**, Hebrews 13:20; **προφήτης**, Luke 7:16; absolutely, **οἱ μεγάλοι**, great men, leaders, rulers, Matthew 20:25; Mark 10:42; universally, **eminent, distinguished**: Matthew 5:19; Matthew 20:26; Luke 1:15, 32; Acts 8:9. **μείζων** is used of those who surpass others — either in nature and power, as God: John 10:29 (here T Tr WH text give the neuter (see below)); John 10:28; Hebrews 6:13; 1 John 4:4; add, John 4:12; John 8:53; or in excellence, worth, authority, etc.: Matthew 11:11; Matthew 18:1; Matthew 23:11; Mark 9:34; Luke 7:28; Luke 9:46; Luke 22:26; John 13:16; John 15:20; 1 Corinthians 14:5; **δυνάμει μείζονες**, 2 Peter 2:11; neuter **μείζον**, **something higher, more exalted, more majestic** than the temple, to wit the august person of Jesus the Messiah and his preeminent influence, Matthew 12:6 L T Tr WH; (cf. John 10:29 above); contextually equivalent to **strict in condemning**, of God, 1 John 3:20.

He who is in you is greater than he who is in the world.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

(RSV) Verse List

- 1Jo 2:2
- 1Jo 2:15
- 1Jo 2:16
- 1Jo 2:17
- 1Jo 3:1
- 1Jo 3:13
- 1Jo 3:17
- 1Jo 4:1
- 1Jo 4:3
- 1Jo 4:4
- 1Jo 4:5
- 1Jo 4:9
- 1Jo 4:14
- 1Jo 4:17
- 1Jo 5:4
- 1Jo 5:5
- 1Jo 5:19

1Jo 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1Jo 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:13 Do not wonder, brethren, that the world hates you.

1Jo 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1Jo 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:14 ¶ And we have seen and testify that the Father has sent his Son as the Savior of the world.

1Jo 4:17 ¶ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.

(RSV)

1 JN 4. 5c 6bc

Insights

the world listens to them. 6... .. Whoever knows God listens to us, and he who is not of God does not listen to us.

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1 JN

His LIFE comes out of us and some will receive and some will reject us.

1 JN

John wants me to KNOW I am Of God and not of the World.

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

Acts 7:37 [R G]; 1 John 4:5f. Hence,

δ. its use by John in the sense to listen to, have regard to, of God answering the prayers of men: John 9:31; John 11:41; 1 John 5:14f (the Sept. render שָׁמַע by εἰσακούω).

1. to learn to know, come to know, get a knowledge of; passive to become known: with the accusative, Matthew 22:18; Mark 5:43; Acts 21:34;

What got us here?
What was I thinking?

1 JN

1 JN

What got us here?
What was I thinking?

1 JN

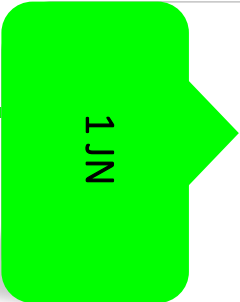
1 JN

1Jo 5:10 He who believes in the Son of God has the testimony in himself.

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

We know the spirit of truth and the spirit of error.

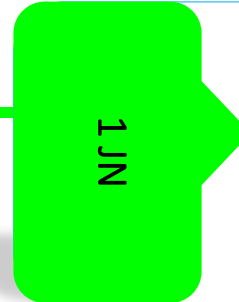
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I belong to God in my entirety = Spirit soul body My whole self. The world does not know this to be true in themselves.



*What got us here?
What was I thinking?*



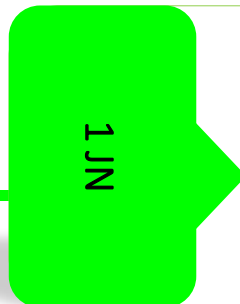
God our Father Himself has brought me into the experience of the actual Life of Jesus



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



Hebrews

Ephesians

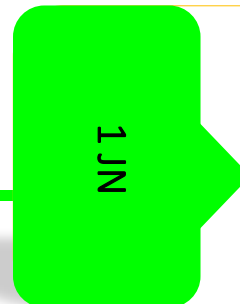
Colossians

Galatians

1 John



*What got us here?
What was I thinking?*



How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

I Know who I Am in the midst of this world.

Prayers

Mains
↓

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains
↓

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Insights →

We confidently engage the world with HIM as my LIFE. I am HIS child. Amen

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Insights Summary Here

Insights Summary:

God is behind this paragraph.
The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM.
God is participating in creation through His children in Person.

Insights →

1 JN 4.4-6

Prayers

Mains
↓

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 We are of God. **Whoever knows God listens to us, and he who is not of God does not listen to us.** By this **we know the spirit of truth and the spirit of error.**

Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

How have I overcome those of the world?

Help us to know/exp your LIFE being manifest in your creation and ITS reception.

Fill me with the awareness of walking with you in discernment of the spirit of truth and the spirit of error.

Thank you for the assurance that we are of you and that it is YOU who is our LIFE. – You made us to live your LIFE thru us in this world.

1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV

Thought
Blocks

Built by the
Mind of God

QUAD

Mains

Bullets

Insights

Insights Summary Here

Prayers

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and **the world listens to them.** 6 **We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

Because/being we are of God who is in us is greater we have discernment of spirits

Quad Relationships

Prayers Here

Hebrews	Ephesians	Colossians	Galatians	1 John
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Below the table is a grid of text boxes containing detailed biblical insights and commentary for each of the five books listed in the table above.

1 JN 4.4-6
Topics & Concepts

Thought Blocks
Built by the Mind of God

1 John RSV

QUAD

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

Hebrews

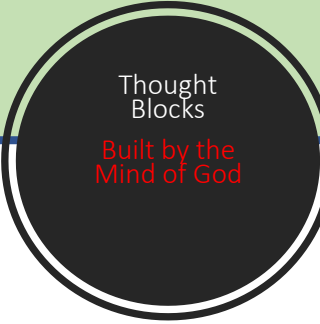
MA Working Quad

Topics & Concepts

Same/similar/contributing

Key words: Little children, of God, overcome, world, of the world, God in us, discernment of what's of/not of God

Format: Verse Ref & Own word Summary



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John 4:4-6
1 It has been said that we are of God... 2 In this way, we know the spirit of truth... 3 Therefore, if you hear of a prophet... 4 Little children, you are of God... 5 They are of the world... 6 We are of God... 7 Therefore, if you hear of a prophet... 8 Therefore, if you hear of a prophet... 9 Therefore, if you hear of a prophet... 10 Therefore, if you hear of a prophet... 11 Therefore, if you hear of a prophet... 12 Therefore, if you hear of a prophet... 13 Therefore, if you hear of a prophet... 14 Therefore, if you hear of a prophet... 15 Therefore, if you hear of a prophet... 16 Therefore, if you hear of a prophet... 17 Therefore, if you hear of a prophet... 18 Therefore, if you hear of a prophet... 19 Therefore, if you hear of a prophet... 20 Therefore, if you hear of a prophet... 21 Therefore, if you hear of a prophet... 22 Therefore, if you hear of a prophet... 23 Therefore, if you hear of a prophet... 24 Therefore, if you hear of a prophet... 25 Therefore, if you hear of a prophet... 26 Therefore, if you hear of a prophet... 27 Therefore, if you hear of a prophet... 28 Therefore, if you hear of a prophet... 29 Therefore, if you hear of a prophet... 30 Therefore, if you hear of a prophet... 31 Therefore, if you hear of a prophet... 32 Therefore, if you hear of a prophet... 33 Therefore, if you hear of a prophet... 34 Therefore, if you hear of a prophet... 35 Therefore, if you hear of a prophet... 36 Therefore, if you hear of a prophet... 37 Therefore, if you hear of a prophet... 38 Therefore, if you hear of a prophet... 39 Therefore, if you hear of a prophet... 40 Therefore, if you hear of a prophet... 41 Therefore, if you hear of a prophet... 42 Therefore, if you hear of a prophet... 43 Therefore, if you hear of a prophet... 44 Therefore, if you hear of a prophet... 45 Therefore, if you hear of a prophet... 46 Therefore, if you hear of a prophet... 47 Therefore, if you hear of a prophet... 48 Therefore, if you hear of a prophet... 49 Therefore, if you hear of a prophet... 50 Therefore, if you hear of a prophet... 51 Therefore, if you hear of a prophet... 52 Therefore, if you hear of a prophet... 53 Therefore, if you hear of a prophet... 54 Therefore, if you hear of a prophet... 55 Therefore, if you hear of a prophet... 56 Therefore, if you hear of a prophet... 57 Therefore, if you hear of a prophet... 58 Therefore, if you hear of a prophet... 59 Therefore, if you hear of a prophet... 60 Therefore, if you hear of a prophet... 61 Therefore, if you hear of a prophet... 62 Therefore, if you hear of a prophet... 63 Therefore, if you hear of a prophet... 64 Therefore, if you hear of a prophet... 65 Therefore, if you hear of a prophet... 66 Therefore, if you hear of a prophet... 67 Therefore, if you hear of a prophet... 68 Therefore, if you hear of a prophet... 69 Therefore, if you hear of a prophet... 70 Therefore, if you hear of a prophet... 71 Therefore, if you hear of a prophet... 72 Therefore, if you hear of a prophet... 73 Therefore, if you hear of a prophet... 74 Therefore, if you hear of a prophet... 75 Therefore, if you hear of a prophet... 76 Therefore, if you hear of a prophet... 77 Therefore, if you hear of a prophet... 78 Therefore, if you hear of a prophet... 79 Therefore, if you hear of a prophet... 80 Therefore, if you hear of a prophet... 81 Therefore, if you hear of a prophet... 82 Therefore, if you hear of a prophet... 83 Therefore, if you hear of a prophet... 84 Therefore, if you hear of a prophet... 85 Therefore, if you hear of a prophet... 86 Therefore, if you hear of a prophet... 87 Therefore, if you hear of a prophet... 88 Therefore, if you hear of a prophet... 89 Therefore, if you hear of a prophet... 90 Therefore, if you hear of a prophet... 91 Therefore, if you hear of a prophet... 92 Therefore, if you hear of a prophet... 93 Therefore, if you hear of a prophet... 94 Therefore, if you hear of a prophet... 95 Therefore, if you hear of a prophet... 96 Therefore, if you hear of a prophet... 97 Therefore, if you hear of a prophet... 98 Therefore, if you hear of a prophet... 99 Therefore, if you hear of a prophet... 100 Therefore, if you hear of a prophet...

Topics & Concepts

1 John RSV

Hebrews RSV

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

Colossians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JNM 1:4-6

Topics & Concepts

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ who are at Laodicea: Grace to you and peace from God our Father.

3 We always thank God, the Father our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, in that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, 22 he has now reconciled to himself in his blood, by the cross, 23 in which he has put to death our evil nature. He has provided for us through the cross, purification by water with the word, 24 that we should present ourselves to him as new creatures, not counted by our old deeds, but created in righteousness through the word of the gospel which we have preached to you, in which you were also raised with him through faith in the working of God, who raised him from the dead.

25 For in him the whole fullness of deity dwells bodily, 26 and you have come to fullness of life in him, who is the head of all rule, authority, and power. 27 In him also were circumscribed all things, about his throne, and all things were created through him and for him, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him.

28 But now put them all away, wrath, malice, slander, and foul talk, with you, as you have put off the old self with its deeds and are being renewed with knowledge according to the image of its creator, 29 in which image you were also raised with him through faith in the working of God, who raised him from the dead.

30 Do not let anyone deceive you with empty words, for when you have heard, you might as well have been pierced with a spear. 31 For if you have heard with Christ, seated at the right hand of God, 32 set your minds on things that are above, not on things that are on earth. 33 For you have died, and your life is hid with Christ in God. 34 When Christ who is our life appears, then you also will appear with him in glory.

35 Therefore, do not throw away the leadership of the Lord, 36 until you receive the inheritance of which you have been called, 37 since you are the living stones, being built up and made holy in the word of God, with lamps of oil, 38 in which you are to shine as lights in the world. 39 Firmly holding fast to the word of life, you will receive the grace of our Lord Jesus Christ, and the love and peace of God our Father will be with you and yours forever. Amen.

40 The grace of our Lord Jesus Christ be with you all. Amen.

1/1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven. 2 Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 And for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison. 4 And I may make it clear, as I ought to speak.

5 I tell you all about my affairs; he, my brother and faithful minister and fellow prisoner in the Lord. 6 I have sent him to you for a purpose, that you may know what he may encourage you with him Onesimus, the faithful and dear son, who is one of yourselves. 7 He tells you all about my affairs; he, my brother and faithful minister and fellow prisoner in the Lord. 8 I have sent him to you for a purpose, that you may know what he may encourage you with him Onesimus, the faithful and dear son, who is one of yourselves. 9 You have heard how I have labored for you and how many nights I have spent in tears, 10 because of you. I long to see you, that I may be comforted by you, and that I may share with you the same joy which you have for me. 11 I have written to you very fully, but the time is not long, and I have many matters to write to you, but I will not do so now, lest I weary you. 12 I will write to you again when I have time.

13 For I bear him witness that he has been very hard for you and for those in Laodicea and in Hierapolis. 14 Like the beloved physician and Demas greet you. 15 Give my greetings to the brethren at Laodicea, and to Nymphas and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. 17 And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you and yours.

1/1 Now I rejoice in your sufferings for you and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister according to the divine office which was made for me, to make the word of God known, 26 the mystery hidden for ages and generations but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. 29 I toil, striving with all the energy which mightily inspires within me.

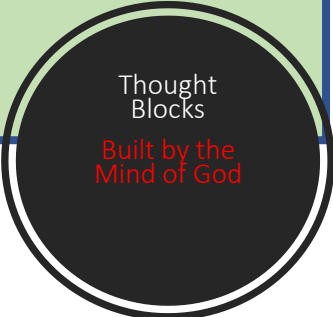
30 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured understanding and the knowledge of God's mystery of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

4 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

1 John RSV



Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

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3/1 We always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, *5* because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, *7* as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf *8* and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, *10* so that you may lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. *11* May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, *12* giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. *13* He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, *14* in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; *16* for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. *17* He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. *19* For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, we reconciled to himself by his blood, *22* to present you to himself in holiness and blameless and without stain, *23* provided that you continue to obey his commandments, that you do not let your love of him decrease, but that you love him who loved you first, in order that you may continue to abide in his love, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in your afflictions for the sake of his body, the church, *25* of which I became a minister according to the divine office which was made me for you, to make the word of God known, *26* the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *28* Him we proclaim, warning every man to be careful not to lose what he has attained, in order that he may present every man mature in Christ. *29* I toil, striving with all the energy which mightily inspires within me.

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For in him the whole fullness of deity dwells bodily, *10* and you have come to fullness of life in him, who is the head of all rule, authority, and power. *11* In him also are hidden all the treasures of wisdom and knowledge, which no one has seen or heard or thought about hands or eyes, which no one has entered into the mind of man, which you were also raised with him through faith in the working of God, who raised him from the dead.

3/1 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. *6/1* On account of these the wrath of God is coming. *7* In the days when you once walked, you were full of these things, when you lived in them.

8 But now put them all away: wrath, malice, slander, and foul talk from your mouth, *9* Do not lie to one another, seeing that you have put off the old self with its deeds and are clothed with the new self, which is being renewed in knowledge according to the image of its Creator, *10* whose treasure house is full of wisdom and knowledge, which is hidden and which no one has seen or touched, which is the glory that is to be revealed to us.

2/1 Continue steadfastly in prayer, being watchful in it with thanksgiving; *3* and so for us all, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison, *4* that I may make it clear, as I ought to speak.

1/1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

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1 I tell you all about my affairs; he is my brother and faithful minister and in the Lord. *8/1* I have sent him to you for a purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and dear son, who is one of yourselves.

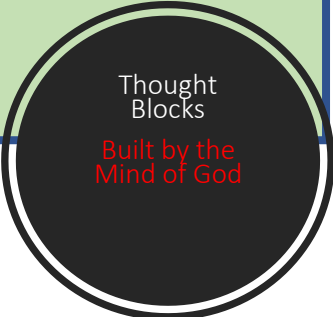
1 My fellow prisoner greets you, cousin of Barnabas (concerning whom you received instructions—if he receives him), *1/1* and Jesus who is called Justus. These are the only men of the kind among my fellow workers for the Lord, and they have been a comfort to me.

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13 For I bear him witness that he has been very hard for you and for those in Laodicea and in Hierapolis. *14* Like the beloved physician and Demas greet you. *15* Give my greetings to the brethren at Laodicea, and to Nymphas and the church in her house. *16* And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. *17* And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."

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1 John RSV



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Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

Quad Relationships

Galatians

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who with me. To the churches of Galatia.

3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

4 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 5 For though there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 6 If that even of us, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 7 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

8 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

9 For I would have you know, brethren, that the gospel which was preached by me to you was not in vain. 10 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 11 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 12 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I was beyond the traditions of my fathers. 13 That when he who had set me apart before I was born, and had called me through his grace, 14 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 15 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

16 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 17 But I saw none of the other apostles except James the Lord's brother. 18 (In what I am writing to you, before God, I do not lie.) 19 Then I went into the regions of Syria and Cilicia. 20 And I was still not known by sight to the churches of Christ in Judea, 21 if they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 22 And I glorified God because of me.

23 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 24 I went up by revelation, and I laid before them that precisely before those who were of the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. 25 But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek. 26 And because of false brethren secretly brought in, who slipped out to spy on our freedom which we have in Christ Jesus, that they might bring us into bondage— 27 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 28 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality)—

29 those, I say, who were of reputed added nothing to me; 30 but the same, when they saw that I had been entrusted with the same mission as they, I did not submit to them, but I stood on my own. 31 For I know that my faith is not in vain. 32 And I will boast in the cross of our Lord Jesus Christ, by which the world has become crucified to me, and I to the world. 33 But you have become slaves to one another. 34 Let us therefore be free from the yoke of such slavery. 35 For we are the temple of the living God, who are called to be holy, and to love one another. 36 And because you are sons of God, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 37 So through God you are no longer a slave but a son, and if a son then an heir.

38 Formerly, when you did not know God, you were in bondage to things that by nature are no gods. 39 But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits, whose slaves you want to be once more? 40 You observe days, and months, and seasons, and years? 41 I am almost I have submitted you to you would mutilate themselves!

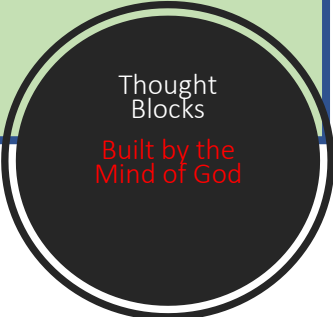
42 Now it is evident that no man is justified before God by the law, for "He who through faith is righteous shall

Topics & Concepts

1 John RSV

Galatians RSV

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QUAD

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Insights Summary Here

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1 John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life—2 the life was made manifest, and we have seen it, and testify to it, and proclaim to you eternal life which was with the Father and made manifest to us—3 that which we have heard and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete. 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us. 11 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 12 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 13 And by this we may be sure that we know him, if we keep his commandments. 14 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him, 15 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him. 16 he who says he abides in him ought to walk in the same way in which he walked. 17 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 18 Yet I am writing you a new commandment, which is true in him and true, and is no lie, just as it has taught you, abide in the true light is already shining. 19 He who says he is in the light and hates his brother is in the darkness still. 20 He who loves his brother abides in the light, and in it there is no cause for stumbling. 21 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. 1:2 I am writing to you, little children, because your sins are forgiven for his sake. 1:3 I am writing to you, because you know him who is false, and you know him who is true, and you have overcome him who is false, and you have overcome him who is true, and you have overcome him who is false, and you have overcome him who is true. 1:4 Every one who commits sin is guilty of lawlessness, and the word of God abides in you, and you have overcome the evil one. 1:5 Do not love the world or the things of the world. If any one loves the world, love for the Father is not in him. 1:6 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father, is of the world. 1:7 And the world passes and the lust of it, but he who does the will of God abides for ever. 1:8 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know that it is the last hour. 1:9 They went out from us, but they were not of us; for if they had been of us, they would have continued with us, but they went out, that it might be plain that they are not of us. 1:10 But you have been anointed by the One, and you all know. 1:11 I write to you because you do not know the truth, but because you know it, and know that no lie is of the truth. 1:12 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 1:13 No one who denies the Son has the Father. He who counts the Son as the Father also. 1:14 Let what you heard from the beginning abide in you. If you heard from the beginning abide in what you have heard, then you will abide in the Son and in the Father who sent him. 1:15 And this is what he has promised us, eternal life. 1:16 By this we shall know that we are of the truth, and reassure our hearts before him. 1:17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 1:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 1:19 We love, because he first loved us. 1:20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 1:21 And this commandment we have from the Father, that he who loves God should love his brother also. 1:22 We know that we are of God, and the whole world is in the power of the evil one. 1:23 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 1:24 Little children, keep yourselves from idols.

Topics & Concepts

1 John RSV

Thought Blocks
Built by the Mind of God

QUAD

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Bullets

Insights

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1 John

A goal-setting process involves creating milestones for yourself and building a strategy to help you stick to achieving these goals. Goal-setting allows you to identify a new objective, skill or task you'd like to accomplish and establish a clear path using smaller tasks to help reach your end goal.

TOPICS & CONCEPTS

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Thought Blocks
Built by the Mind of God

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1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life which was made manifest, and we have seen, and testify to it, and proclaim to you, and to all men, the life which was with the Father and made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete. 3 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 4 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth. 5 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 6 If we say we have no sin, we deceive ourselves, and the truth is not in us. 7 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 8 If we say we have not sinned, we make him a liar, and his word is not in us. 9 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 10 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 11 And by this we may be sure that we know him, if we keep his commandments. 12 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 13 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him. 14 he who says he abides in him ought to walk in the same way in which he walked. 15 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 16 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 17 He who says he is in the light and hates his brother is in the darkness still. 18 He who loves his brother abides in the light, and in it there is no cause for stumbling. 19 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. 20 I am writing to you, little children, because your sins are forgiven for his sake. 21 I am not writing to you because you do not know him, but because you know him who is in you, who loved us, and we are to love him. 22 Who is the liar but he who denies that Jesus has come in the flesh? This is the spirit of error which you heard coming into the world, and you have overcome it. 23 Every one who commits sin is guilty of lawlessness, and the word of God abides in you, and you have overcome the evil one. 24 Do not love the world or the things of the world. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is of the world. 25 And the world passes and the lust of it; but he who does the will of God abides forever. 26 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 27 They went out from us, but they were not of us; for if they had been of us, they would have continued with us, but they went out, that it might be plain that they are not of us. 28 But you have been anointed by the One, and you all know. 29 I write to you because you do not know the truth, but because you know it, and know that no lie is of the truth. 30 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 31 No one who denies the Son has the Father. He who confesses the Son has the Father also. 32 Let what you heard from the beginning abide in you. If you heard from the beginning abide in what you have heard, then you will abide in the Son and in the Father who sent him. 33 And this is what he has promised us, eternal life. 34 By this we shall know that we are of the truth, and reassure our hearts before him. 35 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 36 Beloved, if our hearts do not condemn us, we have confidence before God; 37 and we receive from him whatever we ask, because we keep his commandments and do what he pleases in us. 38 And this is his commandment, that we should believe in the name of his Son Jesus Christ and he in them. And by this we know that he abides in us, by the Spirit which he has given us. 39 If you know that he is righteous, you may be sure that every one who does right is born of God. 40 And now I have written to you, but he who believes that Jesus is a child of God, and everyone who loves the parent loves the child. 41 By this we know that we love the children: that we love God and obey his commandments. 42 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 43 For whoever is born of God overcomes the world, and this is the victory that overcomes the world, our faith. 45 Who is it that overcomes the world but he who believes that Jesus is the Son of God? 46 He who comes by water and blood, not with the water only but with the blood. 47 And the Spirit is because the Spirit is the truth. 48 We witness, the Spirit, the water, and these three agree. 49 If we testify of men, the testimony of men, for this is the testimony of God true witness to his Son. 50 He who is the Son of God has the testimony that he does not believe God has life, because he has not believed in that God has borne to his Son. 51 The testimony, that God gave us eternal life in his Son. 52 He who has life; he who has not the Son of life. 53 As to you who believe in the name of God, that you may know that you are true. 54 And this is the confidence we have in him, that if we ask anything his will he hears us. 55 And if we hear us in whatever we ask, we have obtained the requests made any one sees his brother committing a mortal sin, he will ask, and his life for those whose sin is not mortal, whose sin is mortal, I do not say that one is to pray for that. 57 All wrongdoing is sin, but there is sin which is not mortal. 58 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him. 59 We know that we are of God, and the whole world is in the power of the evil one. 60 And we know that the Son of God has come and has given us understanding, to know him who is true; and he is in him who is true, in his Son Jesus Christ, who is the true God and eternal life. 61 Little children, keep yourselves from idols.

QUAD

Insights Summary Here

Mains Bullets

Insights

Because/being we are of God who is in us is greater we have discernment of spirits

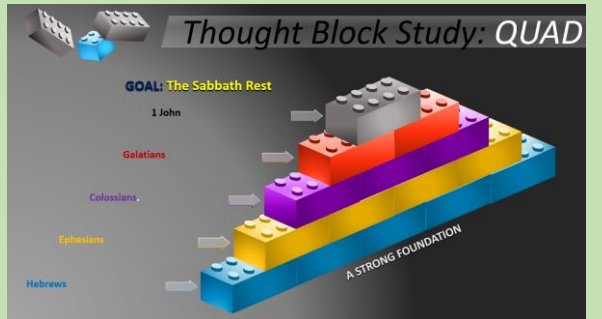
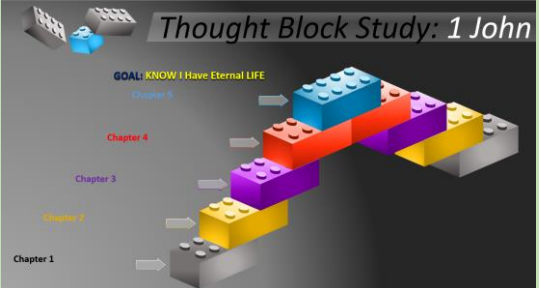
Prayers

Prayers Here

Quad Relationships

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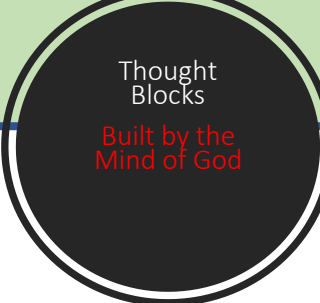
1 John

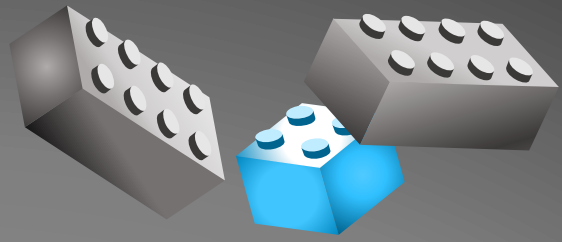


1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, touched with our hands, concerning the life—2 the life was made manifest, and we have seen it, and testify to it, and proclaim to you eternal life which was with the Father and made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that your joy may be complete. 5 This is the message which we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us. 2/1 Little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him; 6 he who says he abides in him ought to walk in the same way in which he walked. 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who do not know him, who is coming in the flesh, so that you do not be deceived. 14 And the testimony which you have heard that you are to give to those who do not know him, is that you have seen the Father and have heard his voice, and have seen the Son who has come in the flesh. 15 Do not love the world or the things of the world. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is of the world. 17 And the world passes and the lust of it; but he who does the will of God abides forever. 18 Children, it is the last hour, and as you heard that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us, but went out, that it might be plain that they are not of us. 20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but he who knows it and knows that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who counts the Son as the Father also. 24 Let what you heard from the beginning abide in you. If you heard from the beginning abide in what you have heard, then you will abide in the Son and in the Father who sent him. 25 And this is what he has promised us, eternal life. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in his shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him. 1 John RSV

Topics & Concepts

1 John RSV





Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

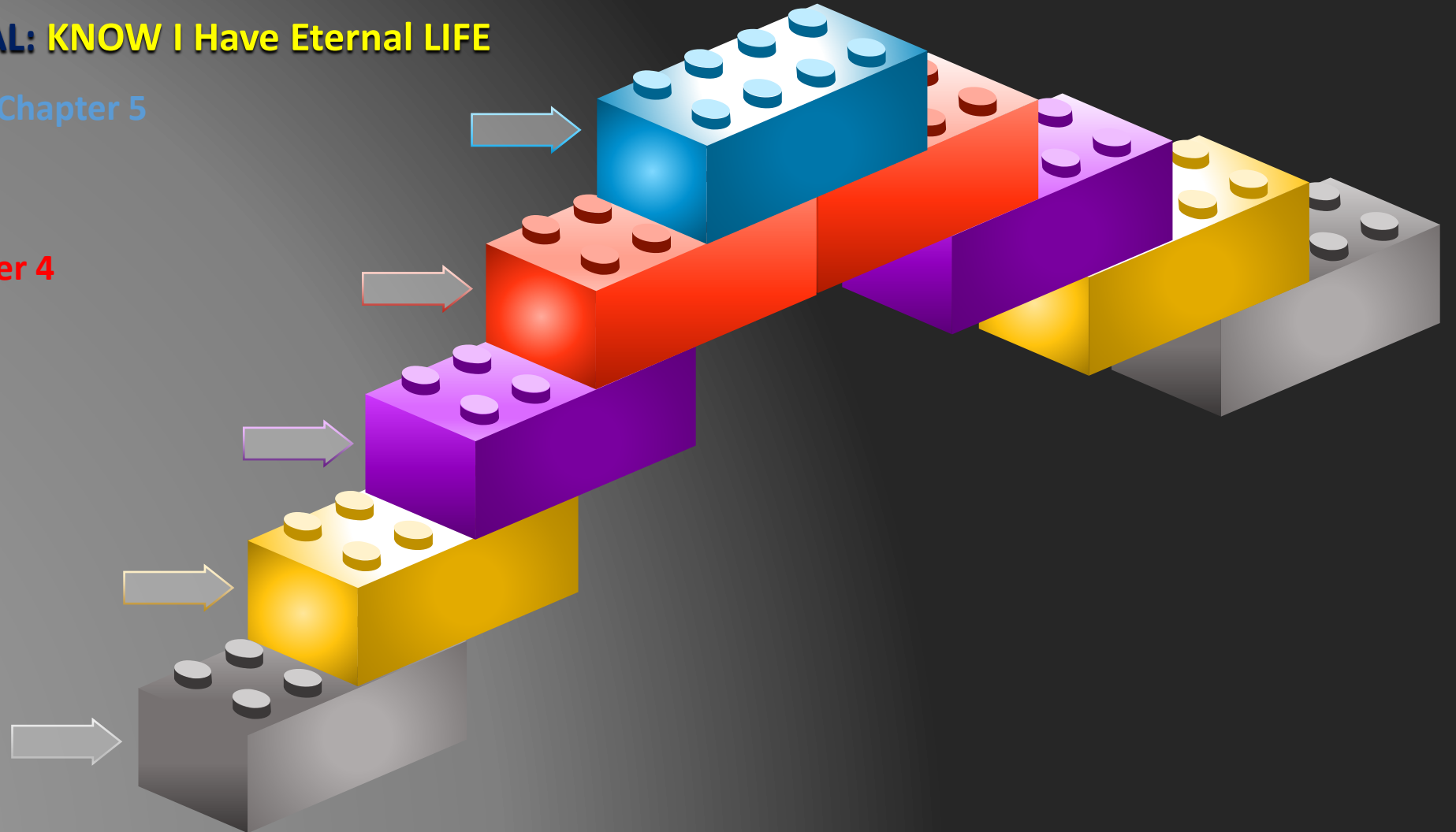
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



QUAD

Mains **Bullets**

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

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1 John

TB Goal Building

Chap 2

Chap 1

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **3** And we are writing this that our joy may be complete.

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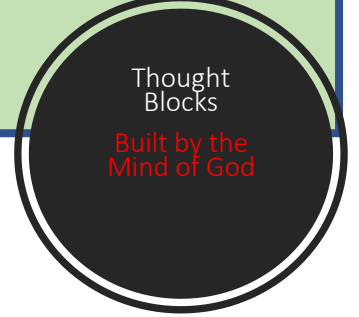
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JUN 4 46

Topics & Concepts

1 John RSV

1 John RSV



TB Goal Building

Chap 2

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Chap 1

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Mains

Bullets

Insights

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Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

Quad Relationships

1 John

JUN 14 2026

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you, the eternal life which was with the Father and made manifest to us—[that] which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

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3/1 See what love the Father has given us, that we should be called children of God, and so we are. The love that we have received is greater than all that we could desire. 2 By this you know the love of God, that he has sent his only Son into the world, that he who loves God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world, and this is the victory that has overcome the world but he who believes that

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Topics & Concepts

1 John RSV

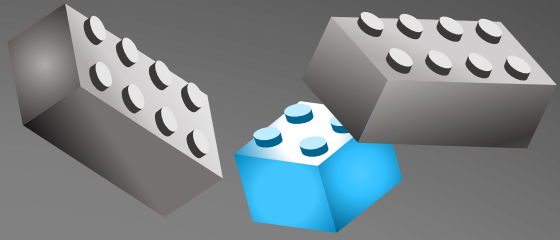
1 John RSV

1 John RSV KNOW

Thought Blocks

Built by the Mind of God

Thought Block Study: QUAD



GOAL: The Sabbath Rest

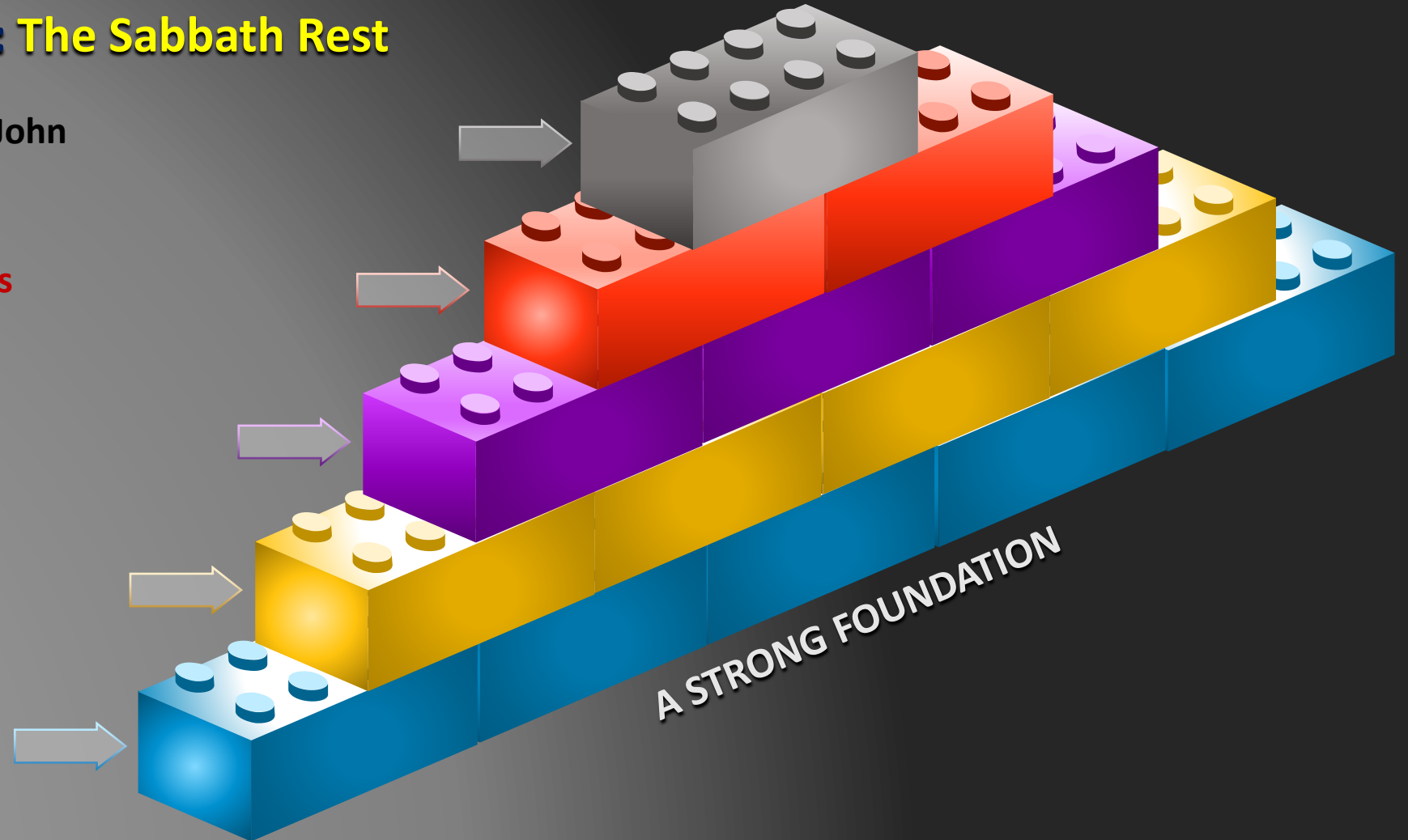
1 John

Galatians

Colossians.

Ephesians

Hebrews



A STRONG FOUNDATION

QUAD

Mains

Bullets

Insights

Insights Summary Here

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Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

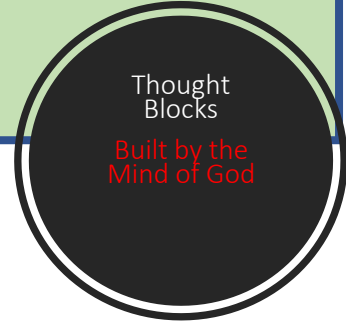
Quad Relationships

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

Thoughts of NOTE

1 JN 4.4-6

Topics & Concepts



QUAD

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Quad Relationships

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Hebrews	Ephesians	Colossians	Galatians	1 John
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1 JN 4.4-6

Topics & Concepts

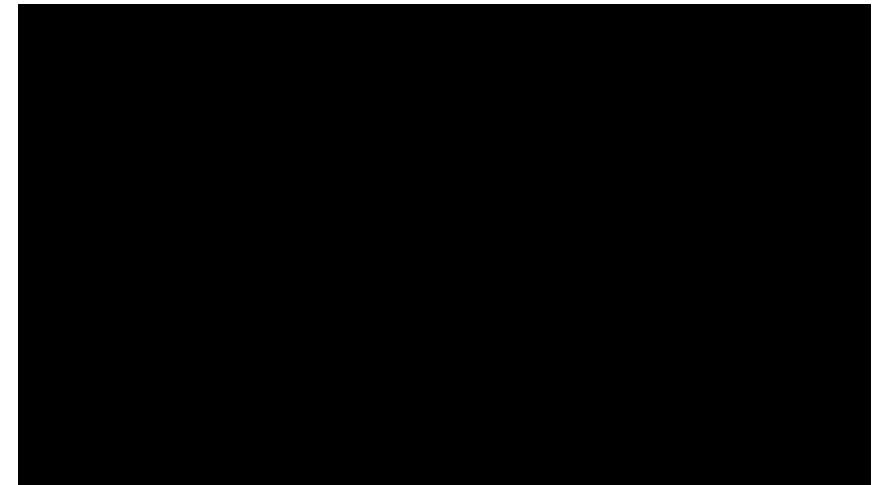
Summary of 1 JN 4.4-6

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- *The question is:*

- *The question is:*



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12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3: See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4: Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

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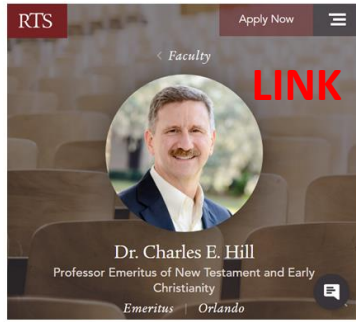
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About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture’s individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church’s attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

Knowledge and its Limits in Clement of Alexandria **LINK**

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Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

Introduction

LINK

Knowledge and its Limits in
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The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement’s theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm ‘apophaticism’, but it emerges here why this means something rather difficult to both of them.

Introduction

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In this introduction to the volume, Gregory of Nyssa’s *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author’s life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato’s *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the introduction refers to the relevant places where further information on these issues can be found.

Resources

 **Dimitrios Pallis**

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher
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"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", *Academia Letters*, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

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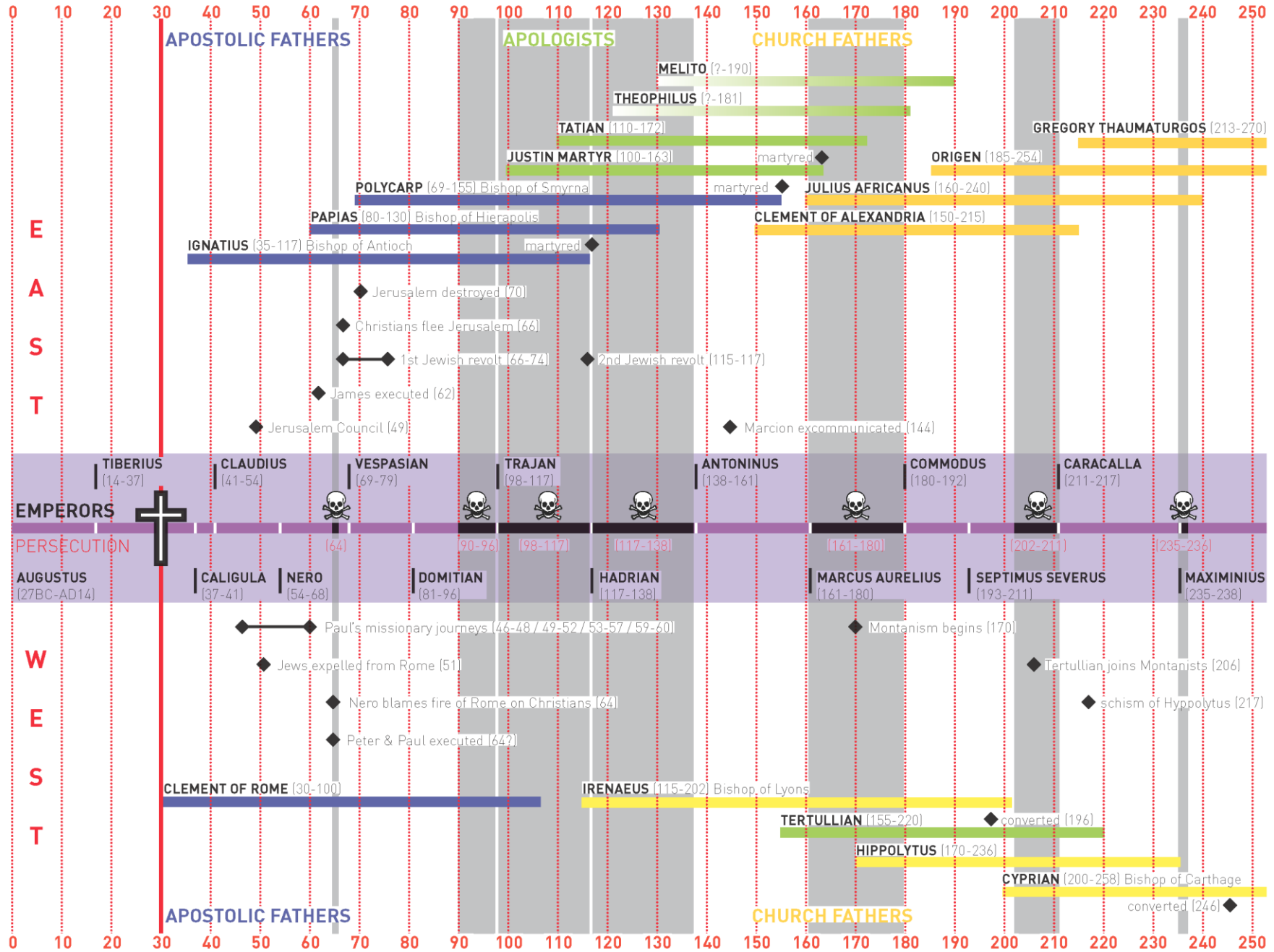
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<https://doi.org/10.20935/AL4344>
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Publication Name: Academia Letters

Some modern researchers have identified the ‘Clement the philosopher’ mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius’ professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

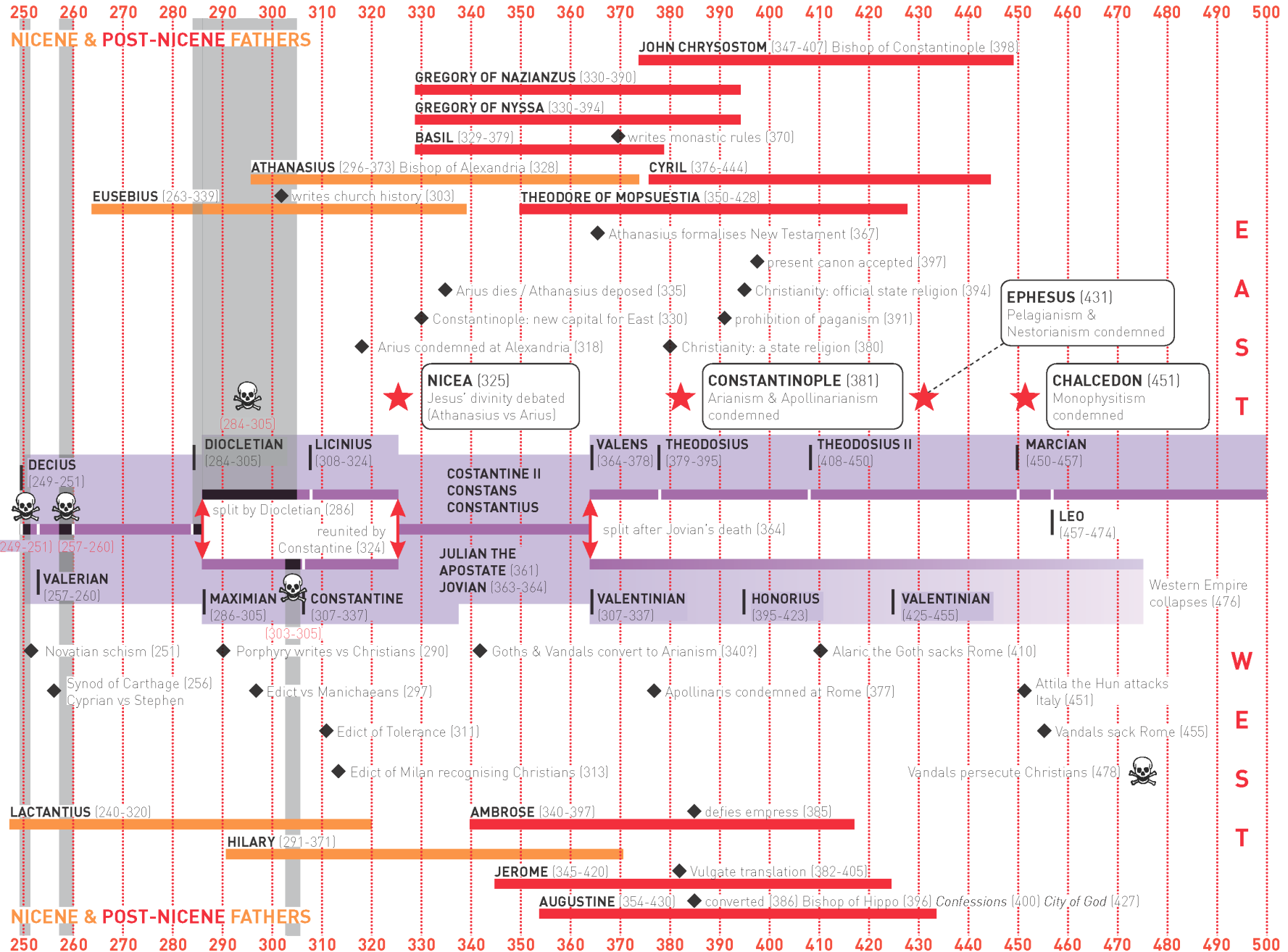
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